

All information on this report is public.

Type or print in black ink.

Retain a copy of this report for your files.

1. Brad Boun for Parks
(Name of Committee or Fund)
2. Cynthia Callanan
(Treasurer's Name) cynthia.callanan@gmail.com
(E-mail Address)
3. 3828 Garfield Ave S, Minneapolis, MN 55409
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: 612-210-4691
5. Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration. If your committee is a state committee, please contact our office regarding termination.

8. **2020 ANNUAL REPORT** **DUE Monday February 1, 2021**

REPORTING PERIOD: (check one)

- 2020 Candidates on the ballot**
And Political Funds or Committees: From: 10/21/2020 Through: 12/31/2020
 Candidates NOT on the ballot in 2020: From: 1/1/2020 Through: 12/31/2020

Amended

FEB 02 2021

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 2668.62
 (Insert Ending Cash Balance from last report)

COLUMN A

COLUMN B

COLUMN C

Activity Reported <u>this year,</u> <u>In previous reporting periods.</u>	ACTIVITY IN THIS REPORTING PERIOD	A + B = Total Activity for This Calendar Year
10. ADDITIONS: \$ _____ (Column C, Line 10 from Last Reporting period.)	+ \$ _____ (Insert amount from line 25)	\$ _____ (Insert total of line 10, columns A + B)
11. SUBTRACTIONS: \$ _____ (Column C, Line 11 from Last Reporting period.)	- \$ _____ (Insert amount from line 34)	\$ _____ (Insert total of line 11, columns A + B)
12. ENDING CASH BALANCE THIS REPORT:	= \$ 2668.62	
	(Line 9 + line 10(column B) - line 11(column B))	

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A

COLUMN B

COLUMN C

Activity Reported on Last Report _____	ACTIVITY IN THIS REPORTING PERIOD	A + B = Total Activity for This Calendar Year
13. In-Kind Donations Received: \$ _____ (Column C, Line 13 from Last Reporting period.)	+ \$ _____ (Insert total from line 36)	\$ _____ (Insert total of line 13, columns A + B)
14. Goods/Services Given to Others: \$ _____ (Column C, Line 14 from Last Reporting period.)	- \$ _____ (Insert total from line 39)	\$ _____ (Insert total of line 14, columns A + B)
15. Current Balance of Outstanding Loans Receivable (loaned to others)	>	\$ _____ (Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you) (Amount from Last Report: \$ 7303.96)	>	\$ <u>7303.96</u> (Insert total Current Balance from line 42)
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit (Amount from Last Report: \$ _____)	>	\$ _____ (Insert total Amount Owed from line 46)

CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) Cynthia Callanan, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER:

Cynthia Callanan
File this report with:

DATE: 01-31-2021 2-3-2021

Hennepin County Elections Division MC 012 Government Center, Minneapolis, MN 55487-0012 (612)596-7152

Date	Alphabetical Order! Name, Address & Employer of Lender self	COLUMN A1 Loan Balance Last Report	Loans Given to or Repaid by You in Current Reporting Period		COLUMN C1 Current Balance Owed by You
			COLUMN B Add New Loan \$ Received	COLUMN B1 Subtract Loan \$ Repaid	
		7303.96			7303.96
40.	Total New Loans Payable this period: (Transfer this amount to Line 22)				\$
41.	Total Repayment of Loans Payable this period: (Transfer this amount to Line 31)				\$
42.	Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16)				\$ 7303.96

SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

Date	Alphabetical Order! Name, Address & Employer of Recipient of Loan	COLUMN A1 Loan Balance Last Report	Loans Given by or Repaid to You in Current Reporting Period		COLUMN C1 Current Balance Owed to You
			COLUMN B Add New Loan \$ Given	COLUMN B1 Subtract Loan \$ Repaid	
43.	Total New Loans Receivable this period: (Transfer this amount to Line 32)				\$
44.	Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23)				\$
45.	Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15)				\$

SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

Date	Alphabetical Order! Name & Address of Vendor of Goods or Services Received But Not Paid For	Current Balance Owed by You
46.	Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17)	\$

47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE.
(Make notations on Schedules B or C where Independent Expenditures are itemized.)

INDEPENDENT EXPENDITURE: SWORN STATEMENT

I, (Print Name) _____, hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made WITHOUT the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.

Signature of Treasurer _____ Date _____