

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

All information on this report is public. Type or print in black ink. Retain a copy of this report for your files.

1. (Name of Committee or Fund) Josh Reimnitz For Minneapolis School Board
2. (Treasurer's Name) Andrew Minck (E-mail Address) aminck@gmail.com
3. (Treasurer's Mailing Address for Committee Business) 100 W 40th St. Minneapolis MN 55409
4. Treasurer's Daytime Phone Number: (920) 309-5662
5. Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.

8. **2019 ANNUAL REPORT** DUE Friday January 31, 2020 Received by Hennepin County Elections Division

REPORTING PERIOD: (check one)

2019 Candidates on the ballot

And Political Funds or Committees:

Candidates NOT on the ballot in 2019:

From: 10/23/2019

Through: 12/31/2019

From: 1/1/2019

Through: 12/31/2019

JAN 09 2020

9. BEGINNING CASH BALANCE THIS REPORT: \$ SB 2857.45
(Insert Ending Cash Balance from last report)

COLUMN A

Activity Reported this year,

In previous reporting periods.

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

10. ADDITIONS:

\$ 2,857.45

(Column C, Line 10 from Last Reporting period.)

+ \$.30

(Insert amount from line 25)

\$ 2,875.45

(Insert total of line 10, columns A + B)

11. SUBTRACTIONS:

\$

(Column C, Line 11 from Last Reporting period.)

- \$

(Insert amount from line 34)

\$

(Insert total of line 11, columns A + B)

12. ENDING CASH BALANCE THIS REPORT: SB 2857.75

= \$

(Line 9 + line 10(column B) - line 11(column B))

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A

Activity Reported on Last Report

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

13. In-Kind Donations Received:

\$

(Column C, Line 13 from Last Reporting period.)

+ \$

(Insert total from line 38)

\$ 0

(Insert total of line 13, columns A + B)

14. Goods/Services Given to Others:

\$

(Column C, Line 14 from Last Reporting period.)

- \$

(Insert total from line 39)

\$ 0

(Insert total of line 14, columns A + B)

15. Current Balance of Outstanding Loans Receivable (loaned to others) >

\$

(Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you) >

(Amount from Last Report: \$)

\$ 0

(Insert total Current Balance from line 42)

17. Current Balance of Outstanding Unpaid Bills/Advance of Credit >

(Amount from Last Report: \$)

\$ 0

(Insert total Amount Owed from line 46)

CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) Andrew Minck, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER:

Andrew Minck

DATE:

1-9-20

File this report with:

Hennepin County Elections Division PSL 012 Government Center, Minneapolis, MN 55487-0012 (612)596-7152