

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. POWER BY THE PEOPLE
(Name of Committee or Fund)
2. MARTIN SCHULENBERG
(Treasurer's Name)
3. 207 E LAKE ST, #300, MINNEAPOLIS, MN 55408
(Treasurer's Mailing Address for Committee Business)

(E-mail Address)

Received by Hennepin County Taxpayer Services

JAN 02 2019

Log DB DEL

4. Treasurer's Daytime Phone Number:
5. [ ] Change in Committee or Officer's Name, Address, Phone.
6. [X] No activity since last Report.
6a. [ ] No activity with 383B.041-.058 candidates, this reporting period.
7. [ ] Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100.

8. 2018 ANNUAL REPORT DUE Thursday January 31, 2019

REPORTING PERIOD: (check one)
[ ] 2018 Candidates on the ballot And Political Funds or Committees: From: 10/24/2018 Through: 12/31/2018
[X] Candidates NOT on the ballot in 2018: From: 1/1/2018 Through: 12/31/2018

9. BEGINNING CASH BALANCE THIS REPORT: \$ 543.96
(Insert Ending Cash Balance from last report)

COLUMN A

COLUMN B

COLUMN C

Activity Reported this year, in previous reporting periods.

ACTIVITY IN THIS REPORTING PERIOD

A + B = Total Activity for This Calendar Year

10. ADDITIONS: \$ (Column C, Line 10 from Last Reporting period.)

+ \$ 0.00 (Insert amount from line 25)

\$ (Insert total of line 10, columns A + B)

11. SUBTRACTIONS: \$ (Column C, Line 11 from Last Reporting period.)

- \$ 0.00 (Insert amount from line 34)

\$ (Insert total of line 11, columns A + B)

12. ENDING CASH BALANCE THIS REPORT: = \$ 543.96 (Line 9 + line 10(column B) - line 11(column B))

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A

COLUMN B

COLUMN C

Activity Reported on Last Report

ACTIVITY IN THIS REPORTING PERIOD

A + B = Total Activity for This Calendar Year

13. In-Kind Donations Received: \$ (Column C, Line 13 from Last Reporting period.)

+ \$ (Insert total from line 36)

\$ (Insert total of line 13, columns A + B)

14. Goods/Services Given to Others: \$ (Column C, Line 14 from Last Reporting period.)

- \$ (Insert total from line 39)

\$ (Insert total of line 14, columns A + B)

15. Current Balance of Outstanding Loans Receivable (loaned to others).....> \$ (Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you).....> \$ (Amount from Last Report: \$ ) (Insert total Current Balance from line 42)

17. Current Balance of Outstanding Unpaid Bills/Advance of Credit.....> \$ (Amount from Last Report: \$ ) (Insert total Amount Owed from line 46)

18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) MARTIN SCHULENBERG, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: [Handwritten Signature]

DATE: 01/02/2019

FILE THIS REPORT WITH:

HENNEPIN COUNTY ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152