

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Power by the People
(Name of Committee or Fund)
2. Martin Schulenberg
(Treasurer's Name)
3. 207 East Lake St #300 Minneapolis, MN 55408
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: _____

(E-mail Address)

Received by Hennepin County
Taxpayer Services

AUG 03 2018

5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☐ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with **M.S. 383B.041-.058 candidates** this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee; Termination of Committee registration

Log DB
PM DEL

8. **TYPE OF REPORT:** 2018 PRE-PRIMARY: **FILING DATE:** 8/7/2018 **REPORTING PERIOD:** From: 1/1/2018 Through: 7/31/2018

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 543.96
(Insert Ending Cash Balance from last report)

(Column A not applicable for this report)

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

10. **ADDITIONS:** + \$ 0
(Insert amount from line 25)

11. **SUBTRACTIONS:** - \$ 0
(Insert amount from line 34)

12. **ENDING CASH BALANCE THIS REPORT:** = \$ 543.96
(line 9 + line 10(column B) - line 11(column B))

COLUMN C

(Total Activity Reported for This Calendar Year)

\$
(Insert total of line 10, column B)

\$
(Insert total of line 11, column B)

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

(Column A not applicable for this report)

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

13. **In-Kind Donations Received:** + \$
(Insert total from line 36)

14. **Goods/Services Given to Others:** - \$
(Insert total from line 39)

15. **Current Balance of Outstanding Loans Receivable** (loaned to others) >

COLUMN C

(Total Activity Reported for This Calendar Year)

\$
(Insert total of line 13, column B)

\$
(Insert total of line 14, column B)

\$
(Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. **Current Balance of Outstanding Loans Payable (loaned to you)**..... >
(Amount from Last Report: \$ 0)

\$
(Insert total Current Balance from line 42)

17. **Current Balance of Outstanding Unpaid Bills/Advance of Credit**..... >
(Amount from Last Report: \$ 0)

\$
(Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.
I, (Print Name) Martin Schulenberg, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Martin Schulenberg

DATE: 8-3-18

FILE THIS REPORT WITH:

HENNEPIN COUNTY ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152