

- 1. The Club for Taxpayer Justice and Not Carol  
(Name of Committee or Fund)
- 2. Joseph Senkyr info@notcarol.club  
(Treasurer's Name) (E-mail Address)
- 3. 121 Washington Ave S #314, Minneapolis, MN 55401  
(Treasurer's Mailing Address for Committee Business)
- 4. Treasurer's Daytime Phone Number: 507-995-1674
- 5.  Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
- 6.  No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 3a.  No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
- 7.  Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.  
If your committee is a state committee, please contact our office regarding termination.

Received Hennepin County Elections Division  
JAN 15 2020

3. **2019 ANNUAL REPORT** **DUE Friday January 31, 2020**

Received Hennepin County Elections Division  
JAN 15 2020

**REPORTING PERIOD: (check one)**

**2019 Candidates on the ballot And Political Funds or Committees:** From: 10/29/2019 Through: 12/31/2019

**Candidates NOT on the ballot in 2019:** From: 1/1/2019 Through: 12/31/2019

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 1525.11  
(Insert Ending Cash Balance from last report)

<b>COLUMN A</b> Activity Reported <u>this year,</u> In previous reporting periods.	<b>COLUMN B</b> ACTIVITY IN THIS REPORTING PERIOD	<b>COLUMN C</b> A + B = Total Activity for This Calendar Year
10. <b>ADDITIONS:</b> <u>\$ 1,595.69</u> (Column C, Line 10 from Last Reporting period.)	<u>+ \$ 10.00</u> (insert amount from line 25)	<u>\$ 1,605.69</u> (Insert total of line 10, columns A + B)
11. <b>SUBTRACTIONS:</b> <u>\$ 70.58</u> (Column C, Line 11 from Last Reporting period.)	<u>\$ 0.00</u> (Insert amount from line 34)	<u>\$ 70.58</u> (Insert total of line 11, columns A + B)
12. <b>ENDING CASH BALANCE THIS REPORT:</b> <u>\$ 1535.11</u> (Line 9 + line 10(column B) - line 11(column B))		

**SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:**

<b>COLUMN A</b> Activity Reported on Last Report	<b>COLUMN B</b> ACTIVITY IN THIS REPORTING PERIOD	<b>COLUMN C</b> A + B = Total Activity for This Calendar Year
13. <b>In-Kind Donations Received:</b> <u>\$</u> (Column C, Line 13 from Last Reporting period.)	<u>+ \$</u> (Insert total from line 36)	<u>\$</u> (Insert total of line 13, columns A + B)
14. <b>Goods/Services Given to Others:</b> <u>\$</u> (Column C, Line 14 from Last Reporting period.)	<u>- \$</u> (Insert total from line 39)	<u>\$</u> (Insert total of line 14, columns A + B)
15. <b>Current Balance of Outstanding Loans Receivable (loaned to others) &gt;</b>		<u>\$</u> (Insert total Current Balance from line 45)

**SUMMARY OF OUTSTANDING DEBT:**

16. <b>Current Balance of Outstanding Loans Payable (loaned to you) &gt;</b> (Amount from Last Report: \$ )	<u>\$</u> (Insert total Current Balance from line 42)
17. <b>Current Balance of Outstanding Unpaid Bills/Advance of Credit &gt;</b> (Amount from Last Report: \$ )	<u>\$</u> (Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.  
I, (Print Name) Joseph Senkyr, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Joseph Senkyr DATE: 1/7/2020

**RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY**

NAME OF COMMITTEE OR FUND: The Club for Taxpayer Justice and Not Carol

DATE: 1/7/2020

**ADDITIONS: (Income)**

19. Total ITEMIZED Contributions: \$ \_\_\_\_\_  
(Insert total from line 35)

20. Total NON-ITEMIZED Contributions: \$ 10.00 \$ 10.00  
(Subtotal: lines 19 + 20)

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21. Income from bank dividends, interest, etc: \$ \_\_\_\_\_

22. New Loans Payable (loaned to you): \$ \_\_\_\_\_  
(Insert total from line 40)

23. New Repayments on Loans Receivable:  
(loaned to others/repaid to you) \$ \_\_\_\_\_  
(Insert total from line 44)

24. Other: \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_  
(Subtotal: lines 21+22+23+24)

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25. **TOTAL INCOME:** \$ 10.00  
(TOTAL lines 19 through 24. Transfer this amount to Line 10, Column B.)

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**SUBTRACTIONS: (Expenditures)**

26. Total ITEMIZED Contributions to Others: \$ \_\_\_\_\_  
(Insert total from line 38)

27. Total NON-ITEMIZED Contributions to Others: \$ \_\_\_\_\_ \$ \_\_\_\_\_  
(Subtotal: lines 26 + 27)

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28. Total ITEMIZED Operating Expenditures: \$ \_\_\_\_\_  
(Insert total from line 37)

29. Total NON-ITEMIZED Operating Expenditures: \$ \_\_\_\_\_ \$ \_\_\_\_\_  
(Subtotal: Lines 28 + 29)

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30. Bank service charges, etc., paid by you: \$ \_\_\_\_\_

31. New Repayments on Loans Payable:  
(loaned to you/repaid to lender) \$ \_\_\_\_\_  
(Insert total from line 41)

32. New Loans Receivable (loaned to others): \$ \_\_\_\_\_  
(Insert total from line 43)

33. Other: \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_  
(Subtotal: lines 30+31+32+33)

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34. **TOTAL EXPENDITURES:** \$ 0.00  
(Total lines 26 through 33. Transfer this amount to Line 11, Column B.)





NAME OF COMMITTEE OR FUND: The Club for Taxpayer Justice and Not Carol

DATE: 1/7/2020

**SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS**

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

				Goods & Services + Cash = \$100+ Given in Current Period		
	Alphabetical Order!		COLUMN A	COLUMN B	COLUMN B1	COLUMN C
Date	Name & Address of Recipient	Description of Goods and Services	Previous Total for This Year	Cash Given	Value of Goods & Services	Recipient Total Year to Date
39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B)					\$	

**SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)**

			Loans Given to or Repaid by You in Current Reporting Period		
	Alphabetical Order!	COLUMN A1	COLUMN B	COLUMN B1	COLUMN C1
Date	Name, Address & Employer of Lender	Loan Balance Last Report	Add New Loan \$ Received	Subtract Loan \$ Repaid	Current Balance Owed by You
40. Total New Loans Payable this period: (Transfer this amount to Line 22)			\$		
41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31)				\$	
42. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16)					\$

**SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)**

			Loans Given by or Repaid to You in Current Reporting Period		
	Alphabetical Order!	COLUMN A1	COLUMN B	COLUMN B1	COLUMN C1
Date	Name, Address & Employer of Recipient of Loan	Loan Balance Last Report	Add New Loan \$ Given	Subtract Loan \$ Repaid	Current Balance Owed to You
43. Total New Loans Receivable this period: (Transfer this amount to Line 32)			\$		
44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23)				\$	
45. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15)					\$

**SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)**

	Alphabetical Order!	Current Balance Owed by You
Date	Name & Address of Vendor of Goods or Services Received But Not Paid For	
46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17)		\$

**47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE.**

(Make notations on Schedules B or C where Independent Expenditures are itemized.)

**INDEPENDENT EXPENDITURE: SWORN STATEMENT**

I, (Print Name) \_\_\_\_\_, hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made **WITHOUT the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.**

