CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

	information on this report is public.	Type or print in black ink.	Retain a copy of this report for your files.
1.	(Name of Committee or Fund) Josh Reimnitz for N	ninneapolis School Board	
2.	(Treasurer's Name) Andrew Minck	(E	E-mail Address) andrewminck@gmail.com
3.	. (Treasurer's Mailing Address for Committee Business) 100 W. 40th St. Minneapolis MN 55409		
4.	Treasurer's Daytime Phone Number: (320) 309-5662		
5 .	Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")		
6. 6a.	No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below) No activity with 383B.041058 candidates , this reporting period. (Complete lines #9-#12 as applicable)		
7.	Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.		
	If your committee is a state committee, please contact our office regarding termination. Received by Hennel		
8.	2019 ANNUAL REPORT	DUE Friday January 3	1, 2020 Elections Division
<u> </u>	EPORTING PERIOD: (check one) 2019 Candidates on the ballot		JAN 132020
i	And Political Funds or Committees:	From: 10/23/2019 Through: 12/3	1/2019
	Candidates NOT on the ballot in 2019:	From: 1/1/2019 Through: 12/3	31/2019
9.	BEGINNING CASH BALANCE THIS REPORT:	\$ 2,85 7.15	Ameniud COLUMN C
	COLUMN A	(Insert Ending Cash Balance from last report)	America
	Activity Reported this year,	COLUMN B	COLUMN C
10	In previous reporting periods. ADDITIONS:	ACTIVITY IN THIS REPORTING PERIOD	A + B =Total Activity for This Calendar Year
10.	\$	+\$.30	\$ 2,875,45
	(Column C, Line 10 from Last Reporting period.)	(Insert amount from line 25)	(Insert total of line 10, columns A+ B)
11.	SUBTRACTIONS:	•	Φ 0
	\$ (Column C, Line 11 from Last Reporting period.)	- \$ (Insert amount from line 34)	(Insert total of line 11, columns A + B)
12.	ENDING CASH BALANCE THIS REPORT:	=\$	N. Committee of the Com
12.	Ensured Charles This Tell City	(Line 9 + line 10(column B) - line 11(column B)	
SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:			
	COLUMN A	COLUMN B	COLUMN C
	Activity Reported on Last Report	ACTIVITY IN THIS REPORTING PERIOD	A + B =Total Activity for This Calendar Year
13.	In-Kind Donations Received:	· · · · · · · · · · · · · · · · · · ·	h
	\$ (Column C, Line 13 from Last Reporting period.)	+ \$ \$ (Insert total from line 36)	(Insert total of line 13, columns A + B)
14.	Goods/Services Given to Others:		
	\$	-\$ \$	<u> </u>
4.00	(Column C, Line 14 from Last Reporting period.)	(Insert total from line 39)	(Insert total of line 14, columns A + B)
15. Current Balance of Outstanding Loans Receivable (loaned to others) \$ (Insert total Current Balance from line 45)			
	MMARY OF OUTSTANDING DEBT: Current Balance of Outstanding Loans Payable (loaned to you) > §	\$ <u>0</u>
	(Amount from Last Report: \$ 0		(Insert total Current Balance from line 42)
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit > \$ 0			
(Amount from Last Report: \$) (Insert total Amount Owed from line 46) CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required Information is guilty of a gross misdemeanor.			
I, (Print Name)Andrew Minck, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.			
SIG	ANATURE OF TREASURER:	File this report with:	ATE: 1/11/2020