

**CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES**

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

All information on this report is public. Type or print in black ink. Retain a copy of this report for your files.

1. Minneapolis Progressive Education Fund  
(Name of Committee or Fund)
2. Seth Kirk  
(Treasurer's Name)
3. 2800 University Ave SE, Ste 202, Minneapolis, MN 55414  
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: (612) 419-6242
5. Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. No activity with **Hennepin County candidates**, this reporting period. (Complete lines #9-#12 as applicable)
7. Termination of Committee (must have less than \$100.00 cash balance and no unpaid loans or bills); termination of Committee Registration

sethkirk@comcast.net  
(E-mail Address)

**Received by Hennepin County  
Taxpayer Services**

OCT 17 2017

Log DB  
PM DEL

8. **TYPE OF REPORT:** 2017 PRE-GENERAL      **FILING DATE:** 10/31/2017      **REPORTING PERIOD:** From: 7/26/17 Through: 10/24/17

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 12,009.73  
(Insert Ending Cash Balance from **Pre-Primary** report)

<u>COLUMN A</u>	<u>COLUMN B</u>	<u>COLUMN C</u>
<u>Activity Reported on Pre-Primary Report</u>	<u>ACTIVITY IN THIS REPORTING PERIOD</u>	<u>A + B = Total Activity for This Calendar Year</u>
10. <b>ADDITIONS:</b>		
\$ _____ (Line 10 from <b>Pre-Primary Report</b> this year.)	+ \$ _____ (Insert amount from line 25)	\$ _____ (Insert total of line 10, columns A + B)
11. <b>SUBTRACTIONS:</b>		
\$ _____ (Line 11 from <b>Pre-Primary Report</b> this year.)	- \$ _____ (Insert amount from line 34)	\$ _____ (Insert total of line 11, columns A + B)
12. <b>ENDING CASH BALANCE THIS REPORT:</b>	<u>= \$ 12,009.73</u> (Line 9 + line 10(column B) - line 11(column B))	

**SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:**

<u>COLUMN A</u>	<u>COLUMN B</u>	<u>COLUMN C</u>
<u>Activity Reported on Pre-Primary Report</u>	<u>ACTIVITY IN THIS REPORTING PERIOD</u>	<u>A + B = Total Activity for This Calendar Year</u>
13. <b>In-Kind Donations Received:</b>		
\$ _____ (Line 13 from <b>Pre-Primary Report</b> this year.)	+ \$ _____ (Insert total from line 36)	\$ _____ (Insert total of line 13, columns A + B)
14. <b>Goods/Services Given to Others:</b>		
\$ _____ (Line 14 from <b>Pre-Primary Report</b> this year.)	- \$ _____ (Insert total from line 39)	\$ _____ (Insert total of line 14, columns A + B)
15. <b>Current Balance of Outstanding Loans Receivable</b> (loaned to others)	>	\$ _____ (Insert total Current Balance from line 45)

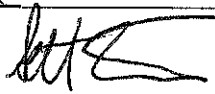
**SUMMARY OF OUTSTANDING DEBT:**

16. <b>Current Balance of Outstanding Loans Payable</b> (loaned to you) (Amount from Last Report: \$ _____)	>	\$ _____ (Insert total Current Balance from line 42)
17. <b>Current Balance of Outstanding Unpaid Bills/Advance of Credit</b> (Amount from Last Report: \$ _____)	>	\$ _____ (Insert total Amount Owed from line 46)

**CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) Seth Kirk, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: X



DATE: 10/17/17

File this report with:  
Hennepin County Elections Division PSL 012 Government Center, Minneapolis, MN 55487-0012 (612)596-7152