

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES
As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC. TYPE OR PRINT IN BLACK INK. RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Andrea Jenkins for Ward 8
(Name of Committee or Fund)
2. Nicole Pettit npettit@msn.com
(Treasurer's Name) (E-mail Address)
3. 319 Wyoming Street West St Paul MN 55107
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: 612-678-4107
5. Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration. If your committee is a state committee, please contact our office regarding termination.
8. **2019 ANNUAL REPORT** **DUE Friday January 31, 2020**

Rec'd Hennepin County
Elections Division

REPORTING PERIOD: (check one)		
<input type="checkbox"/> 2019 Candidates on the ballot And Political Funds or Committees:	From: 10/23/2019	Through: 12/31/2019
<input type="checkbox"/> Candidates NOT on the ballot in 2019:	From: 1/1/2019	Through: 12/31/2019

FEB 03 2020

9. BEGINNING CASH BALANCE THIS REPORT: \$ 8,739.16
(Insert Ending Cash Balance from last report)

<u>COLUMN A</u> Activity Reported <u>this year,</u> In previous reporting periods.	<u>COLUMN B</u> ACTIVITY IN THIS REPORTING PERIOD	<u>COLUMN C</u> A + B = Total Activity for This Calendar Year
10. ADDITIONS: <u>\$ 0.00</u> (Column C, Line 10 from Last Reporting period.)	<u>+ \$ 9,425.00</u> (Insert amount from line 25)	<u>\$ 9,425.00</u> (Insert total of line 10, columns A + B)
11. SUBTRACTIONS: <u>\$ 0.00</u> (Column C, Line 11 from Last Reporting period.)	<u>- \$ 2,020.15</u> (Insert amount from line 34)	<u>\$ 2,050.15</u> (Insert total of line 11, columns A + B)
12. ENDING CASH BALANCE THIS REPORT:	<u>= \$ 16,144.01</u> (Line 9 + line 10(column B) - line 11(column B))	

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

<u>COLUMN A</u> Activity Reported on Last Report	<u>COLUMN B</u> ACTIVITY IN THIS REPORTING PERIOD	<u>COLUMN C</u> A + B = Total Activity for This Calendar Year
13. In-Kind Donations Received: <u>\$ 0.00</u> (Column C, Line 13 from Last Reporting period.)	<u>+ \$ 659.90</u> (Insert total from line 36)	<u>\$ 659.90</u> (Insert total of line 13, columns A + B)
14. Goods/Services Given to Others: <u>\$ 0.00</u> (Column C, Line 14 from Last Reporting period.)	<u>- \$ 0.00</u> (Insert total from line 39)	<u>\$ 0.00</u> (Insert total of line 14, columns A + B)
15. Current Balance of Outstanding Loans Receivable (loaned to others)>		<u>\$ 0.00</u> (Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you)> (Amount from Last Report: <u>\$ 0.00</u>)	<u>\$ 0.00</u> (Insert total Current Balance from line 42)
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit> (Amount from Last Report: <u>\$ 0.00</u>)	<u>\$ 0.00</u> (Insert total Amount Owed from line 48)

18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor:
I, (Print Name) Nicole Pettit, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Nicole Pettit DATE: 1/31/2020

RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLYNAME OF COMMITTEE OR FUND: Andrea Jenkins for Ward 8DATE: 1/31/2020**ADDITIONS: (Income)**

19. Total ITEMIZED Contributions:	<u>\$ 6,000.00</u>	
	(Insert total from line 35)	
20. Total NON-ITEMIZED Contributions:	<u>\$ 3,425.00</u>	<u>\$ 9,425.00</u>
		(Subtotal: lines 19 + 20)
<hr/>		
21. Income from bank dividends, interest, etc:	<u>\$ 0.00</u>	
22. New Loans Payable (loaned to you):	<u>\$ 0.00</u>	
	(Insert total from line 40)	
23. New Repayments on Loans Receivable: (loaned to others/repaid to you)	<u>\$ 0.00</u>	
	(Insert total from line 44)	
24. Other: <u>0.00</u>	<u>\$ 0.00</u>	<u>\$ 0.00</u>
		(Subtotal: lines 21+22+23+24)
<hr/>		
25. TOTAL INCOME:	<u>\$ 9,425.00</u>	
	(TOTAL lines 19 through 24. Transfer this amount to Line 10, Column B.)	

SUBTRACTIONS: (Expenditures)

26. Total ITEMIZED Contributions to Others:	<u>\$ 0.00</u>	
	(Insert total from line 38)	
27. Total NON-ITEMIZED Contributions to Others:	<u>\$ 0.00</u>	<u>\$ 0.00</u>
		(Subtotal: lines 26 + 27)
<hr/>		
28. Total ITEMIZED Operating Expenditures:	<u>\$ 1,268.62</u>	
	(Insert total from line 37)	
29. Total NON-ITEMIZED Operating Expenditures:	<u>\$ 751.53</u>	<u>\$ 2,020.15</u>
		(Subtotal: Lines 28 + 29)
<hr/>		
30. Bank service charges, etc., paid by you:	<u>\$ 0.00</u>	
31. New Repayments on Loans Payable: (loaned to you/repaid to lender)	<u>\$ 0.00</u>	
	(Insert total from line 41)	
32. New Loans Receivable (loaned to others):	<u>\$ 0.00</u>	
	(Insert total from line 43)	
33. Other: <u>0.00</u>	<u>\$ 0.00</u>	<u>\$ 0.00</u>
		(Subtotal: lines 30+31+32+33)
<hr/>		
34. TOTAL EXPENDITURES:	<u>\$ 2,020.15</u>	
	(Total lines 26 through 33. Transfer this amount to Line 11, Column B.)	

Important information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Elections Division. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on the line provided if you do not want the address of contributors to be displayed on the website. If selected, please submit two versions of Schedule A, one with contributors' addresses and one without.

SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS

NAME OF COMMITTEE OR FUND: Andrea Jenkins for Ward 8 DATE: 1/31/2020

You must disclose the date and amount of each monetary contribution or donation in Kind within the year that, in aggregate from any contributor, exceeds \$100 *, the name and address of the individual, committee or fund that made the monetary contribution or donation in Kind, and the employer of the individual contributor.

(*In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list that contributor's occupation.)

*Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A. Attach additional pages as necessary.

Date Recd.	ALPHABETICAL ORDER! Contributor Name & Address Please see detail	Contributor's Employer**	Description of In-Kind Donation	List contributions here for the current reporting period			COLUMN C Total from Source Year to Date
				COLUMN A Previous Total For This Year	COLUMN B \$ Received This Period	COLUMN B1 \$ Value of In-Kind Donation	

Subtotal ITEMIZED Monetary Contributions received this period:	\$
Subtotal ITEMIZED Monetary Contributions received this period listed on previous page:	\$
35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19)	\$

Subtotal ITEMIZED In-Kind Donations received this period:	\$
Subtotal ITEMIZED In-Kind Donations received this period listed on previous page:	\$
Subtotal NON-ITEMIZED In-Kind Donations Received This Period:	\$
36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B)	\$

SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF COMMITTEE OR FUND: Andrea Jenkins for Ward 8

DATE: 1/31/2020

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B. Attach additional pages as necessary.

Date Paid	Vendor or Recipient Committee Name and Address <small>Please see attached detail</small>	Purpose for Expenditure	List expenditures here for the current reporting period			
			COLUMN A Previous Total For This Year	COLUMN B Operating Expenditures	COLUMN B1 Contributions to Others	COLUMN C Total to Source Year to Date

Subtotal ITEMIZED Operating Expenditures this period:	\$
Subtotal ITEMIZED Operating Expenditures this period listed on previous page:	\$
37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28)	\$

Subtotal ITEMIZED Contributions to Others this period:	\$
Subtotal ITEMIZED Contributions to Others this period listed on previous page:	\$
38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26)	\$

SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS AND IN-KIND DONATIONS

NAME OF COMMITTEE OR FUND: Andrea Jenkins for Ward 8

Date: 1/31/2020

Received Date	Contributor Name and Address:	City	State	Contributor's Employer	Description of In-Kind Donation	COLUMN A Previous total for this year	COLUMN B \$ Received this period	COLUMN C \$ Value of in-kind donation	COLUMN D Total from source year to date
11/15/2019	Chris Abele 3319 North Lake Drive Milwaukee WI 53211	Milwaukee	WI	County	N/A	\$0.00	\$250.00	N/A	\$250.00
1/19/2019	AMPA, Inc 830 Hennepin Avenue South Minneapolis MN 55405	Minneapolis	MN	Self Employed	N/A	\$0.00	\$250.00	N/A	\$250.00
10/31/2019	John Angle 2420 South Adams Street Ft. Worth TX 76110	Ft. Worth	TX	AMM Political	N/A	\$0.00	\$250.00	N/A	\$250.00
11/15/2019	John Blandford 5716 N Kings Hwy Alexandria VA 22303	Alexandria	VA	Blandford Group	N/A	\$0.00	\$250.00	N/A	\$250.00
11/5/2019	Jay Brown 2505 Parkway Cheverly MD 20785	Cheverly	MD	Campaign	N/A	\$0.00	\$250.00	N/A	\$250.00
10/31/2019	Ty Cobb 3027 1st Street NW Washington DC 20001	Washington	DC	Campaign	N/A	\$0.00	\$250.00	N/A	\$250.00
11/15/2019	Lynn Greer 1014 Saturn Ct Incline Village NV 89451	Incline Village	NV	Retired	N/A	\$0.00	\$250.00	N/A	\$250.00
1/19/2019	Heriborous Butcher 507 1st Avenue NE Minneapolis MN 55413	Minneapolis	MN	Business	Refreshments	\$0.00	N/A	\$200.00	\$200.00
11/15/2019	Richard Holt 2002 North Blvd Houston TX 77098	Houston	TX	A&M	N/A	\$0.00	\$250.00	N/A	\$250.00
11/15/2019	Edward Jackson 1626 Massachusetts Avenue SE Washington DC 20003	Washington	DC	Self Employed	N/A	\$0.00	\$200.00	N/A	\$200.00
1/18/2019	Thomas Knabel Lake Wine and Spirits 1506 Northrop Lane Minneapolis MN 55403	Minneapolis	MN	Consulting	N/A	\$0.00	\$250.00	N/A	\$250.00
1/19/2019	Spirits 404 West Lake Street Minneapolis MN 55408	Minneapolis	MN	Business	Refreshments	\$0.00	N/A	\$200.00	\$200.00
1/19/2019	Janice Lane-Ewart 3714 17th Avenue South Minneapolis MN 55407	Minneapolis	MN	Theater	N/A	\$0.00	\$250.00	N/A	\$250.00
11/15/2019	Aubrey Maslen 1637 4th Street NW Washington DC 20001	Washington	DC	Accenture	N/A	\$0.00	\$250.00	N/A	\$250.00
11/4/2019	Timothy Meinke 113 W St NW Washington DC 20001	Washington	DC	Fund	N/A	\$0.00	\$250.00	N/A	\$250.00
11/15/2019	Benjamin Needham 40 Florida Ave NW Washington DC 20036	Washington	DC	Campaign	N/A	\$0.00	\$250.00	N/A	\$250.00
11/15/2019	Annisie Parker PO Box 66513 Houston TX 77266	Houston	TX	Fund	N/A	\$0.00	\$250.00	N/A	\$250.00
11/16/2019	Clark Pellet 680 N. Lake Shore Dr. #1302 Chicago IL 60611	Chicago	IL	Self Employed	N/A	\$0.00	\$250.00	N/A	\$250.00
11/17/2019	Gregory Porter 700 W 31st Street Suite 503 Kansas City MO 64108	Kansas City	MO	Catalyst	N/A	\$0.00	\$250.00	N/A	\$250.00
1/19/2019	Jennifer Prach 1676 Englewood Avenue St Paul MN 55106	St Paul	MN	Law Office of Jenn	N/A	\$0.00	\$150.00	N/A	\$150.00
11/15/2019	Wade Rakes 448 E Ferry St Uppr Detroit MI 48202	Detroit	MI	Centrene Corp	N/A	\$0.00	\$150.00	N/A	\$150.00
11/15/2019	Lamont Robinson 5050 South Indiana Avenue Chicago IL 60615	Chicago	IL	Allstate	N/A	\$0.00	\$250.00	N/A	\$250.00
10/31/2019	Patrick Scarborough 5207 Mountain Ridge Pkwy Birmingham AL 35222	Birmingham	AL	Services	N/A	\$0.00	\$250.00	N/A	\$250.00

Date	Name	Address	City	State	Zip	Event/Notes	Amount	Other	Total
11/3/2019	Seth Schiermer	136 Rhode Island Avenue NW	Washington	DC	20001	LGBTQ Victory Fund	\$0.00	\$250.00	\$250.00
1/19/2019	Seward Co Op	2823 East Franklin Avenue	Minneapolis	MN	55406	Business Refreshments	\$0.00	N/A	\$203.00
11/6/2019	Christopher Speron	1726 21st Street NW	Washington	DC	20009	HRC	\$0.00	\$250.00	\$250.00
1/19/2019	Latrisha Vetaw	2927 Washburn Avenue N	Minneapolis	MN	55411	Minneapolis Park Board	\$0.00	\$125.00	\$125.00
1/17/2019	Steven Walker	5229 Woodlawn Blvd	Minneapolis	MN	55417	University of MN Human Rights	\$0.00	\$125.00	\$125.00
11/15/2019	Geoff Wetrosky	1640 Rhode Island Avenue NW	Washington	DC	20036	Campaign	\$0.00	\$250.00	\$250.00

Subtotal ITEMIZED Monetary Contributions received this period \$6,000.00
TOTAL ITEMIZED CONTRIBUTIONS RECEIVED \$6,000.00

Subtotal ITEMIZED In-Kind Donations received this period \$603.00
TOTAL IN-KIND DONATIONS RECEIVED \$659.90

SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF COMMITTEE OR FUND: Andrea Jenkins for Ward 8

Date: 1/31/2020

Date Paid	Vendor or Recipient Committee Name	Purpose for Expenditure	Campaign	Previous Total for This Year	Operating Expenditures	Contributions to Others	Total from source year to date
6/26/2019	Bogart's Doughnuts 80 South 8th Street	Minneapolis	Recognition	\$0.00	\$62.10	\$0.00	\$62.10
1/7/2019	Google	Mountain View	Campaign Publicity	\$0.00	\$63.87	\$0.00	\$63.87
2/1/2019	Google	Mountain View	Campaign Publicity	\$63.87	\$30.00	\$0.00	\$93.87
3/1/2019	Google	Mountain View	Campaign Publicity	\$93.87	\$30.00	\$0.00	\$123.87
4/1/2019	Google	Mountain View	Campaign Publicity	\$123.87	\$30.00	\$0.00	\$153.87
5/2/2019	Google	Mountain View	Campaign Publicity	\$153.87	\$30.00	\$0.00	\$183.87
6/3/2019	Google	Mountain View	Campaign Publicity	\$183.87	\$36.00	\$0.00	\$219.87
7/2/2019	Google	Mountain View	Campaign Publicity	\$219.87	\$36.00	\$0.00	\$255.87
8/2/2019	Google	Mountain View	Campaign Publicity	\$255.87	\$36.00	\$0.00	\$291.87
9/3/2019	Google	Mountain View	Campaign Publicity	\$291.87	\$36.00	\$0.00	\$327.87
10/2/2019	Google	Mountain View	Campaign Publicity	\$327.87	\$36.00	\$0.00	\$363.87
11/4/2019	Google	Mountain View	Campaign Publicity	\$363.87	\$36.00	\$0.00	\$399.87
12/2/2019	Google	Mountain View	Campaign Publicity	\$399.87	\$36.00	\$0.00	\$435.87
12/4/2019	Minnesota DFL 255 Plato Blvd	St Paul	Campaign Support	\$0.00	\$125.00	\$0.00	\$0.00
1/22/2019	Minuteman Press 2101 Hennepin Ave South	Minneapolis	Campaign Publicity	\$0.00	\$165.65	\$0.00	\$165.65
1/4/2019	Squarespace 8 Clarkson Street	New York	Fundraising Tool	\$0.00	\$480.00	\$0.00	\$480.00

Subtotal ITEMIZED Operating Expenditures this period:

\$1,268.62

TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD:

\$1,268.62

Subtotal ITEMIZED Contributions to Others this period:

\$0.00

TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD:

\$0.00

SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

			Goods & Services + Cash = \$100+ Given in Current Period			
	Alphabetical Order!		COLUMN A	COLUMN B	COLUMN B1	COLUMN C
Date	Name & Address of Recipient	Description of Goods and Services	Previous Total for This Year	Cash Given	Value of Goods & Services	Recipient Total Year to Date
39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B)					\$	

SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

			Loans Given to or Repaid by You in Current Reporting Period			
	Alphabetical Order!		COLUMN A1	COLUMN B	COLUMN B1	COLUMN C1
Date	Name, Address & Employer of Lender		Loan Balance Last Report	Add New Loan \$ Received	Subtract Loan \$ Repaid	Current Balance Owed by You
40. Total New Loans Payable this period: (Transfer this amount to Line 22)				\$		
41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31)					\$	
42. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16)						\$

SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

			Loans Given by or Repaid to You in Current Reporting Period			
	Alphabetical Order!		COLUMN A1	COLUMN B	COLUMN B1	COLUMN C1
Date	Name, Address & Employer of Recipient of Loan		Loan Balance Last Report	Add New Loan \$ Given	Subtract Loan \$ Repaid	Current Balance Owed to You
43. Total New Loans Receivable this period: (Transfer this amount to Line 32)				\$		
44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23)					\$	
45. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15)						\$

SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

Date	Alphabetical Order! Name & Address of Vendor of Goods or Services Received But Not Paid For	Current Balance Owed by You
46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17)		\$

47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE.
(Make notations on Schedules B or C where Independent Expenditures are itemized.)

INDEPENDENT EXPENDITURE: SWORN STATEMENT

I, (Print Name) Nicole Pettit, hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made **WITHOUT** the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.

Nicole Pettit

1/31/2020

Nicoh Puthi

4/31/2020

