

**CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES**

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC. TYPE OR PRINT IN BLACK INK. RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. DEVIN FOR PARKS  
(Name of Committee or Fund)

2. EMILY FALENCZYKOWSKI-SCOTT  
(Treasurer's Name)

3. 1080 DAYTON AVE ST PAUL MN 55104  
(Treasurer's Mailing Address for Committee Business)

4. Treasurer's Daytime Phone Number: 507 304 2713

5.  Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")

6.  No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)

6a.  No activity with Hennepin County candidates, this reporting period. (Complete lines #9-#12 as applicable)

7.  Termination of Committee (must have less than \$100.00 cash balance and no unpaid loans or bills); termination of Committee Registration

emily.susann@gmail.com  
(E-mail Address)

Received by Hennepin County  
Taxpayer Services

OCT 31 2017

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8. **TYPE OF REPORT:** 2017 PRE-GENERAL      **FILING DATE:** 10/31/2017      **REPORTING PERIOD:** From: 7/26/17 Through: 10/24/17

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 80,500 SD 31.23 00  
(Insert Ending Cash Balance from Pre-Primary report)

| <u>COLUMN A</u><br>Activity Reported on Pre-Primary Report                                    | <u>COLUMN B</u><br>ACTIVITY IN THIS REPORTING PERIOD                  | <u>COLUMN C</u><br>A + B = Total Activity for This Calendar Year |
|---|---|--|
| 10. <b>ADDITIONS:</b><br>\$ <u>4659.76</u><br>(Line 10 from Pre-Primary Report this year.)    | + \$ <u>3184.56</u><br>(Insert amount from line 25)                   | \$ <u>7844.32</u><br>(Insert total of line 10, columns A + B)    |
| 11. <b>SUBTRACTIONS:</b><br>\$ <u>5433.53</u><br>(Line 11 from Pre-Primary Report this year.) | - \$ <u>3154.97</u><br>(Insert amount from line 34)                   | \$ <u>8588.50</u><br>(Insert total of line 11, columns A + B)    |
| 12. <b>ENDING CASH BALANCE THIS REPORT:</b>   | = \$ <u>60.82</u><br>(Line 9 + line 10(column B) - line 11(column B)) |  |

**SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:**

| <u>COLUMN A</u><br>Activity Reported on Pre-Primary Report   | <u>COLUMN B</u><br>ACTIVITY IN THIS REPORTING PERIOD | <u>COLUMN C</u><br>A + B = Total Activity for This Calendar Year |
|--|--|--|
| 13. <b>In-Kind Donations Received:</b><br>\$ _____<br>(Line 13 from Pre-Primary Report this year.)     | + \$ _____<br>(Insert total from line 36)            | \$ _____<br>(Insert total of line 13, columns A + B)             |
| 14. <b>Goods/Services Given to Others:</b><br>\$ _____<br>(Line 14 from Pre-Primary Report this year.) | - \$ _____<br>(Insert total from line 39)            | \$ _____<br>(Insert total of line 14, columns A + B)             |
| 15. <b>Current Balance of Outstanding Loans Receivable</b> (loaned to others).....>                    |  | \$ _____<br>(Insert total Current Balance from line 45)          |

**SUMMARY OF OUTSTANDING DEBT:**

|  |   |
|--|---|
| 16. <b>Current Balance of Outstanding Loans Payable</b> (loaned to you).....><br>(Amount from Last Report: \$ _____)   | \$ <u>309.88</u><br>(Insert total Current Balance from line 42) |
| 17. <b>Current Balance of Outstanding Unpaid Bills/Advance of Credit</b> .....><br>(Amount from Last Report: \$ _____) | \$ _____<br>(Insert total Amount Owed from line 46)             |

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) EMILY FALENCZYKOWSKI-SCOTT, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: [Signature]

DATE: 10.31.17.

RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY

NAME OF COMMITTEE OR FUND: DEVIN FOR PARKS

DATE: 10-31-17

ADDITIONS: (Income)

19. Total ITEMIZED Contributions: \$ 500.00  
(Insert total from line 35)

20. Total NON-ITEMIZED Contributions: \$ 2,684.56 \$ 3184.56  
(Subtotal: lines 19 + 20)

21. Income from bank dividends, interest, etc: \$ \_\_\_\_\_

22. New Loans Payable (loaned to you): \$ \_\_\_\_\_  
(Insert total from line 40)

23. New Repayments on Loans Receivable: \$ \_\_\_\_\_  
(loaned to others/repaid to you) (Insert total from line 44)

24. Other: \_\_\_\_\_ \$ \_\_\_\_\_ \$ 0  
(Subtotal: lines 21+22+23+24)

25. TOTAL INCOME: \$ 3184.56  
(TOTAL lines 19 through 24. Transfer this amount to Line 10, Column B.)

SUBTRACTIONS: (Expenditures)

26. Total ITEMIZED Contributions to Others: \$ \_\_\_\_\_  
(Insert total from line 38)

27. Total NON-ITEMIZED Contributions to Others: \$ \_\_\_\_\_ \$ 0  
(Subtotal: lines 26 + 27)

28. Total ITEMIZED Operating Expenditures: \$ 2359.86  
(Insert total from line 37)

29. Total NON-ITEMIZED Operating Expenditures: \$ 286.06 \$ 2645.92  
(Subtotal: Lines 28 + 29)

30. Bank service charges, etc., paid by you: \$ 49.39

31. New Repayments on Loans Payable: \$ 459.66  
(loaned to you/repaid to lender) (Insert total from line 41)

32. New Loans Receivable (loaned to others): \$ \_\_\_\_\_  
(Insert total from line 43)

33. Other: \_\_\_\_\_ \$ \_\_\_\_\_ \$ 509.05  
(Subtotal: lines 30+31+32+33)

34. TOTAL EXPENDITURES: \$ 3154.97  
(Total lines 26 through 33. Transfer this amount to Line 11, Column B.)

Important information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Elections Division. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on the line provided if you do not want the address of contributors to be displayed on the website.  If selected, please submit two versions of Schedule A, one with contributors' addresses and one without.

**SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS**

NAME OF COMMITTEE OR FUND: DEVIN FOR PARKS DATE: 08-31-17

You must disclose the date and amount of each monetary contribution or donation in kind within the year that, in aggregate from any contributor, exceeds \$100 \*, the name and address of the individual, committee or fund that made the monetary contribution or donation in kind, and the employer of the individual contributor.

(\*In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list that contributor's occupation.)

\*Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A. Attach additional pages as necessary.

| Date Rcvd. | ALPHABETICAL ORDER!<br>Contributor Name & Address | Contributor's Employer**   | Description of In-Kind Donation | List contributions here for the current reporting period |                                     |   | COLUMN C<br>Total from Source Year to Date |
|------------|---|----------------------------|---------------------------------|--|-------------------------------------|---|--|
|            |   |                            |                                 | COLUMN A<br>Previous Total For This Year                 | COLUMN B<br>\$ Received This Period | COLUMN B1<br>\$ Value of In-Kind Donation |  |
| 08-15-17   | DOUSTI, KEARON                                    | KEITH ELLISON FOR CONGRESS |                                 | 0  | 200                                 |   | 200  |
|            | 930 UNIV AVE SE AP1812                            |                            |                                 |  |                                     |   |  |
|            | MPLS MN 55414                                     |                            |                                 |  |                                     |   |  |
| 07-28-17   | JOHNSON, ANDREW                                   | CITY OF MPLS               |                                 | 0  | 100                                 |   | 300  |
|            | 3715 35th AVES                                    |                            |                                 |  |                                     |   |  |
|            | MPLS MN 55406                                     |                            |                                 |  |                                     |   |  |
| 08-15-17   | JOHNSON, ANDREW                                   | CITY OF MPLS               |                                 | 0  | 200                                 |   |  |
|            | 3715 35th AVES                                    |                            |                                 |  |                                     |   |  |
|            | MPLS MN 55406                                     |                            |                                 |  |                                     |   |  |

|   |               |
|---|---------------|
| Subtotal ITEMIZED Monetary Contributions received this period:                                  | \$ 500        |
| Subtotal ITEMIZED Monetary Contributions received this period listed on previous page:          | \$            |
| <b>35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19)</b> | <b>\$ 500</b> |

|  |           |
|--|-----------|
| Subtotal ITEMIZED In-Kind Donations received this period:  | \$        |
| Subtotal ITEMIZED In-Kind Donations received this period listed on previous page:                    | \$        |
| Subtotal NON-ITEMIZED In-Kind Donations Received This Period:  | \$        |
| <b>36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B)</b> | <b>\$</b> |

**SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES**

NAME OF COMMITTEE OR FUND: DEVIN FOR PARKS DATE: 10-31-17

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B. Attach additional pages as necessary.

| Date Paid | ALPHABETICAL ORDER!<br>Vendor or Recipient Committee Name and Address | Purpose for Expenditure            | List expenditures here for the current reporting period |                                    |                                      |  |
|-----------|---|------------------------------------|---|------------------------------------|--------------------------------------|--|
|           |   |                                    | COLUMN A<br>Previous Total For This Year                | COLUMN B<br>Operating Expenditures | COLUMN B1<br>Contributions to Others | COLUMN C<br>Total to Source Year to Date |
| 09-14-17  | MINNEAPOLIS DFL<br>1719 DUPONT AVE N, MPLS MN55411                    | COORDINATED CAMPAIGN SAMPLE BALLOT | 50  | 2000                               |                                      | 2050                                     |
| 10-09-17  | SEVEN CORNERS PRINTING<br>1099 SNEILING AVE N<br>ST PAUL MN 55108     | CAMPAIGN LITERATURE                | 0   | 359.86                             |                                      | 359.86                                   |
|           |   |                                    |   |                                    |                                      |  |
|           |   |                                    |   |                                    |                                      |  |
|           |   |                                    |   |                                    |                                      |  |
|           |   |                                    |   |                                    |                                      |  |
|           |   |                                    |   |                                    |                                      |  |

|   |                   |
|---|-------------------|
| Subtotal ITEMIZED Operating Expenditures this period:   | \$ 2359.86        |
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page:                   | \$                |
| <b>37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28)</b> | <b>\$ 2359.86</b> |

|  |           |
|--|-----------|
| Subtotal ITEMIZED Contributions to Others this period:   | \$        |
| Subtotal ITEMIZED Contributions to Others this period listed on previous page:                   | \$        |
| <b>38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26)</b> | <b>\$</b> |

**SCHEDULES C, D, E, and F (Attach additional pages if necessary for Schedules C, D, E, and F)**

NAME OF COMMITTEE OR FUND: DEVIN FOR PARKS

DATE: 10-31-17

**SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS**

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

|  |                             |                                   |                              | Goods & Services + Cash = \$100+ Given in Current Period |                           |                              |
|--|-----------------------------|-----------------------------------|------------------------------|--|---------------------------|------------------------------|
|  | Alphabetical Order!         |                                   | COLUMN A                     | COLUMN B   | COLUMN B1                 | COLUMN C                     |
| Date   | Name & Address of Recipient | Description of Goods and Services | Previous Total for This Year | Cash Given   | Value of Goods & Services | Recipient Total Year to Date |
|  |                             |                                   |                              |  |                           |                              |
|  |                             |                                   |                              |  |                           |                              |
| 39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B) |                             |                                   |                              |  | \$                        |                              |

**SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)**

|   |                                    |                          | Loans Given to or Repaid by You in Current Reporting Period |                         |                             |
|---|------------------------------------|--------------------------|---|-------------------------|-----------------------------|
|   | Alphabetical Order!                | COLUMN A1                | COLUMN B  | COLUMN B1               | COLUMN C1                   |
| Date  | Name, Address & Employer of Lender | Loan Balance Last Report | Add New Loan \$ Received                                    | Subtract Loan \$ Repaid | Current Balance Owed by You |
| 09-27-17  | DEVIN HOGAN                        | 459.66                   |   | (459.66)                | 0                           |
| 40. Total New Loans Payable this period: (Transfer this amount to Line 22)          |                                    |                          | \$  | 0                       |                             |
| 41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31) |                                    |                          |   | \$                      | 459.66                      |
| 42. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16) |                                    |                          |   |                         | \$ 309.88                   |

**SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)**

|  |   |                          | Loans Given by or Repaid to You in Current Reporting Period |                         |                             |
|--|---|--------------------------|---|-------------------------|-----------------------------|
|  | Alphabetical Order!                           | COLUMN A1                | COLUMN B  | COLUMN B1               | COLUMN C1                   |
| Date   | Name, Address & Employer of Recipient of Loan | Loan Balance Last Report | Add New Loan \$ Given                                       | Subtract Loan \$ Repaid | Current Balance Owed to You |
|  |   |                          |   |                         |                             |
| 43. Total New Loans Receivable this period: (Transfer this amount to Line 32)          |   |                          | \$  |                         |                             |
| 44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23) |   |                          |   | \$                      |                             |
| 45. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15) |   |                          |   |                         | \$                          |

**SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)**

| Date   | Alphabetical Order!<br>Name & Address of Vendor of Goods or Services Received But Not Paid For | Current Balance Owed by You |
|--|--|-----------------------------|
|  |  |                             |
| 46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) |  | \$                          |

47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE. (Make notations on Schedules B or C where Independent Expenditures are itemized.)

**INDEPENDENT EXPENDITURE: SWORN STATEMENT**

I, (Print Name) \_\_\_\_\_, hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made WITHOUT the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.