

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Power by the People
(Name of Committee or Fund)
2. Martin Schulenberg
(Treasurer's Name)
3. 207 East Lake St #300 Minneapolis, MN 55408
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: _____

Received by Hennepin County
Elections Division

JUL 28 2020

5. Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. No activity with M.S. 383B.041-.058 candidates this reporting period. (Complete lines #9-#12 as applicable)
7. Termination of Committee; Termination of Committee registration

8. **TYPE OF REPORT:** 2020 PRE-PRIMARY: **FILING DATE:** 8/4/2020 **REPORTING PERIOD:** From: 1/1/2020 Through: 7/28/2020

9. BEGINNING CASH BALANCE THIS REPORT: \$ 543.96
(Insert Ending Cash Balance from last report)

	<u>COLUMN B</u> <u>ACTIVITY IN THIS REPORTING PERIOD</u>	<u>COLUMN C</u> <u>(Total Activity Reported for This Calendar Year)</u>
(Column A not applicable for this report)		
10. ADDITIONS:	+ \$ <u>0.00</u> (Insert amount from line 25)	\$ _____ (Insert total of line 10, column B)
11. SUBTRACTIONS:	- \$ <u>0.00</u> (Insert amount from line 34)	\$ _____ (Insert total of line 11, column B)
12. ENDING CASH BALANCE THIS REPORT:	= \$ <u>543.96</u> (line 9 + line 10(column B) - line 11(column B))	

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

	<u>COLUMN B</u> <u>ACTIVITY IN THIS REPORTING PERIOD</u>	<u>COLUMN C</u> <u>(Total Activity Reported for This Calendar Year)</u>
(Column A not applicable for this report)		
13. In-Kind Donations Received:	+ \$ _____ (Insert total from line 36)	\$ _____ (Insert total of line 13, column B)
14. Goods/Services Given to Others:	- \$ _____ (Insert total from line 39)	\$ _____ (Insert total of line 14, column B)
15. Current Balance of Outstanding Loans Receivable (loaned to others) >		\$ _____ (Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you) > (Amount from Last Report: \$ 0)	>\$ _____ (Insert total Current Balance from line 42)
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit > (Amount from Last Report: \$ 0)	\$ _____ (Insert total Amount Owed from line 46)

18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.
I, (Print Name) Martin Schulenberg, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: _____

DATE: 7-28-2020

FILE THIS REPORT WITH:
HENNEPIN COUNTY ELECTIONS DIVISION • MC 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152