

ALL INFORMATION ON THIS REPORT IS PUBLIC. TYPE OR PRINT IN BLACK INK. RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. POWER BY THE PEOPLE
(Name of Committee or Fund)
2. MARTIN SCHULENBERG
(Treasurer's Name) (E-mail Address)
3. 207 E LAKE ST #300, MINNEAPOLIS, MN 55408
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: _____
5. Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.
8. **2019 ANNUAL REPORT** **DUE Friday January 31, 2020**

| | | |
|--|------------------|---------------------|
| REPORTING PERIOD: (check one) | | |
| <input type="checkbox"/> 2019 Candidates on the ballot | From: 10/23/2019 | Through: 12/31/2019 |
| <input checked="" type="checkbox"/> And Political Funds or Committees: | From: 1/1/2019 | Through: 12/31/2019 |
| <input type="checkbox"/> Candidates NOT on the ballot in 2019: | | |

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| | | |
|---|--|---|
| 9. BEGINNING CASH BALANCE THIS REPORT: | \$ 543.96 | |
| | (Insert Ending Cash Balance from last report) | |
| COLUMN A | | |
| Activity Reported this year, | COLUMN B | DB |
| In previous reporting periods. | ACTIVITY IN THIS REPORTING PERIOD | PM COLUMN C DEL |
| | | A + B = Total Activity for This Calendar Year |
| 10. ADDITIONS: | + \$ 0.00 | \$ |
| (Column C, Line 10 from Last Reporting period.) | (Insert amount from line 25) | (Insert total of line 10, columns A + B) |
| 11. SUBTRACTIONS: | - \$ 0.00 | \$ |
| (Column C, Line 11 from Last Reporting period.) | (Insert amount from line 34) | (Insert total of line 11, columns A + B) |
| 12. ENDING CASH BALANCE THIS REPORT: | = \$ 543.96 | |
| | (Line 9 + line 10(column B) - line 11(column B)) | |

| | | |
|---|--|---|
| SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE: | | |
| COLUMN A | COLUMN B | COLUMN C |
| Activity Reported on Last Report | ACTIVITY IN THIS REPORTING PERIOD | A + B = Total Activity for This Calendar Year |
| 13. In-Kind Donations Received: | | |
| \$ | + \$ | \$ |
| (Column C, Line 13 from Last Reporting period.) | (Insert total from line 36) | (Insert total of line 13, columns A + B) |
| 14. Goods/Services Given to Others: | | |
| \$ | - \$ | \$ |
| (Column C, Line 14 from Last Reporting period.) | (Insert total from line 39) | (Insert total of line 14, columns A + B) |
| 15. Current Balance of Outstanding Loans Receivable (loaned to others)..... > | | \$ |
| | | (Insert total Current Balance from line 45) |

| | | |
|--|--|---|
| SUMMARY OF OUTSTANDING DEBT: | | |
| 16. Current Balance of Outstanding Loans Payable (loaned to you)..... > | | \$ |
| (Amount from Last Report: \$ _____) | | (Insert total Current Balance from line 42) |
| 17. Current Balance of Outstanding Unpaid Bills/Advance of Credit..... > | | \$ |
| (Amount from Last Report: \$ _____) | | (Insert total Amount Owed from line 46) |

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

19. I, (Print Name) MARTIN SCHULENBERG, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER:  DATE: 1/2/2020

FILE THIS REPORT WITH: