

**CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES**

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. POWER BY THE PEOPLE  
(Name of Committee or Fund)
2. MARTIN SCHULENBERG  
(Treasurer's Name) (E-mail Address)
3. 207 E LAKE ST, STE 300, MINNEAPOLIS, MN 55408  
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: \_\_\_\_\_
5.  Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6.  No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a.  No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7.  Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.  
If your committee is a state committee, please contact our office regarding termination.
8. **2020 ANNUAL REPORT** **DUE Monday February 1, 2021**

REPORTING PERIOD: (check one)		
<input type="checkbox"/> 2020 Candidates on the ballot And Political Funds or Committees:	From: 10/21/2020	Through: 12/31/2020
<input checked="" type="checkbox"/> Candidates NOT on the ballot in 2020:	From: 1/1/2020	Through: 12/31/2020

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9. BEGINNING CASH BALANCE THIS REPORT:	\$ 543.96	
	<small>(Insert Ending Cash Balance from last report)</small>	
	<b>COLUMN A</b>	<b>COLUMN B</b>
	<small>Activity Reported this year, In previous reporting periods.</small>	<small>ACTIVITY IN THIS REPORTING PERIOD</small>
	<b>COLUMN C</b>	
	<small>A + B = Total Activity for This Calendar Year</small>	
10. ADDITIONS:	\$ 0.00	\$
	<small>(Column C, Line 10 from Last Reporting period.)</small>	<small>(Insert amount from line 25)</small>
		<small>(Insert total of line 10, columns A + B)</small>
11. SUBTRACTIONS:	-\$ 0.00	\$
	<small>(Column C, Line 11 from Last Reporting period.)</small>	<small>(Insert amount from line 34)</small>
		<small>(Insert total of line 11, columns A + B)</small>
12. ENDING CASH BALANCE THIS REPORT:	= \$ 543.96	
	<small>(Line 9 + line 10(column B) - line 11(column B))</small>	

**SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:**

<b>COLUMN A</b>	<b>COLUMN B</b>	<b>COLUMN C</b>
<small>Activity Reported on Last Report</small>	<small>ACTIVITY IN THIS REPORTING PERIOD</small>	<small>A + B = Total Activity for This Calendar Year</small>
13. In-Kind Donations Received:	+ \$	\$
	<small>(Column C, Line 13 from Last Reporting period.)</small>	<small>(Insert total from line 36)</small>
		<small>(Insert total of line 13, columns A + B)</small>
14. Goods/Services Given to Others:	-\$	\$
	<small>(Column C, Line 14 from Last Reporting period.)</small>	<small>(Insert total from line 39)</small>
		<small>(Insert total of line 14, columns A + B)</small>
15. Current Balance of Outstanding Loans Receivable (loaned to others) >		\$
		<small>(Insert total Current Balance from line 45)</small>

**SUMMARY OF OUTSTANDING DEBT:**

16. Current Balance of Outstanding Loans Payable (loaned to you) >	\$
<small>(Amount from Last Report: \$ )</small>	<small>(Insert total Current Balance from line 42)</small>
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit >	\$
<small>(Amount from Last Report: \$ )</small>	<small>(Insert total Amount Owed from line 46)</small>

18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.  
I, (Print Name) MARTIN SCHULENBERG, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: DATE: 1/12/2021

FILE THIS REPORT WITH: