

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. POWER BY THE PEOPLE
(Name of Committee or Fund)

2. MARTIN SCHULENBERG _____ (E-mail Address)
(Treasurer's Name)

3. 207 E LAKE ST, SUITE 300, MINNEAPOLIS, MN 55408
(Treasurer's Mailing Address for Committee Business)

4. Treasurer's Daytime Phone Number: _____

5. Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")

6. No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)

6a. No activity with M.S. 383B.041-.058 candidates this reporting period. (Complete lines #9-#12 as applicable)

7. Termination of Committee; Termination of Committee registration

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8. **TYPE OF REPORT:** 2019 PRE-PRIMARY: **FILING DATE:** 8/6/2019 **REPORTING PERIOD:** From: 1/1/2019 Through: 7/30/2019

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 543.96
(Insert Ending Cash Balance from last report)

<i>(Column A not applicable for this report)</i>	COLUMN B	COLUMN C
	ACTIVITY IN THIS REPORTING PERIOD	(Total Activity Reported for This Calendar Year)
10. ADDITIONS:	<u>+ \$ 0.00</u> (Insert amount from line 25)	\$ _____ (Insert total of line 10, column B)
11. SUBTRACTIONS:	<u>- \$ 0.00</u> (Insert amount from line 34)	\$ _____ (Insert total of line 11, column B)
12. ENDING CASH BALANCE THIS REPORT:	<u>= \$ 543.96</u> (line 9 + line 10(column B) - line 11(column B))	

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

<i>(Column A not applicable for this report)</i>	COLUMN B	COLUMN C
	ACTIVITY IN THIS REPORTING PERIOD	(Total Activity Reported for This Calendar Year)
13. In-Kind Donations Received:	<u>+ \$ _____</u> (Insert total from line 36)	\$ _____ (Insert total of line 13, column B)
14. Goods/Services Given to Others:	<u>- \$ _____</u> (Insert total from line 39)	\$ _____ (Insert total of line 14, column B)
15. Current Balance of Outstanding Loans Receivable (loaned to others) >		\$ _____ (Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you) > (Amount from Last Report: \$ _____)	\$ _____ (Insert total Current Balance from line 42)
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit > (Amount from Last Report: \$ _____)	\$ _____ (Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) Martin Schulerberg CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Martin Schulerberg DATE: 8-2-19