CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

1.	Information on this report is public.	Type or print in black ink	<u>C.</u>	Retain a copy of this report for your files.
1.	Osman Volunteer Committee (Name of Committee or Fund)			
2.	isxaq Ahmed		•	
	(Treasurer's Name)		<u>Os</u>	<u>manvolunteercommittee@gmail.com</u> (E-mail Address)
3.	8737 Portland Ave #403 Bloomington MN (Treasurer's Malling Address for Committee Bus	55420 iness)		(E-itiaii Addiess)
4.	Treasurer's Daytime Phone Number:			
5.	Change in Committee or Officer's Name, Ad	dress, Phone. (Attach new "Registration	n & Statement	of Organization")
6. 6a.	No activity since last Report. (Insert Beginnin No activity with 383B.041058 candidates,	ng and Ending Balance at #9 & #12 below this reporting period. (Complete lines a	w) #9-#12 as apr	Termination of committee registration.
7.	Termination of Committee - All debts must be	paid and Ending Balance can be no mor	re than \$100	Termination of committee registration
	If your committee is a state committee, please	contact our office regarding termination.	· • • • • • • • • • • • • • • • • • • •	Teofone The Men
8. gr.var	2021 ANNUAL REPORT	DUE Mon-	day Januar	Temination of committee registration. Sections Division Page 1975 Page
R	EPORTING PERIOD: (check one)		Ya Busanin and Anna Anna Anna Anna Anna Anna Anna	1 6 20
Aug.	2021 Candidates on the ballot			1 (42)
į.	And Political Funds or Committees:	From: 10/20/2021	Through: 12	2/31/2021
	Candidates NOT on the ballot in 2021:	—	Through: 1:	(
_	BEOLUNIA CARACTERIST			titi na kanada titi na kanada ta kanada titi na kata na kata na kata kanada.
9.	BEGINNING CASH BALANCE THIS REPORT:	\$1699.43 (Insert Ending Cash Balance from la	oot	
	COLUMN A	/maeric Ending Casti Balance from 18	ast report)	
	Activity Reported this year,	COLUMN B		COLUMN C
10.	in previous reporting periods. ADDITIONS:	ACTIVITY IN THIS REPORTING F	PERIOD	A + B =Total Activity for This Calendar Year
	\$56348.00	+\$ 8,780		
	(Column C, Line 10 from Last Reporting period.)	(Insert amount from line 25)		\$ (Insert total of line 10, columns A + B)
11.	SUBTRACTIONS:	,		(most total of mis 10, octavins / 1 b)
	s 40,49X	· S X.OCC. M		r.
	(Column C, Line 11 from Last Reporting period.)	- \$ 8,946.12 (Insert amount from line 34)		⊉ (Insert total of line 11, columns A + B)
				(moen total of life III, columns A + b)
12.	ENDING CASH BALANCE THIS REPORT:	=\$ 953.75		
		(Line 9 + line 10(column B) - line	11(column B)	
SU	MMARY OF IN-KIND DONATIONS & OUTSTANDIN	IG LOANS RECEIVABLE:		
	COLUMN A	COLUMN B		COLUMN C
	Activity Reported on Last Report	ACTIVITY IN THIS REPORTING P	PERIOD	A + B =Total Activity for This Calendar Year
13.	In-Kind Donations Received:	-		
	\$	+\$		<u>\$</u>
	(Column C, Line 13 from Last Reporting period.)	(insert total from line 36)		(Insert total of line 13, columns A + B)
14.	Goods/Services Given to Others:			
	\$	<u>-\$</u>		\$
	(Column C, Line 14 from Last Reporting period.)	(Insert total from line 39)		(Insert total of line 14, columns A + B)
15.	Current Balance of Outstanding Loans Recei	ivable (loaned to others)	>	<u>\$</u>
A	III DV OF OUTER CONTROL			(Insert total Current Balance from line 45)
	MARY OF OUTSTANDING DEBT: Current Balance of Outstanding Loans Payable (8		
10.	(Amount from Last Report: \$)	loaned to you)	>	(Indext fetal Quart Balance for all 1992)
	Current Balance of Outstanding Unpaid Bills/Adv			(Insert total Current Balance from line 42)
		rance of Credit	>	<u>\$</u>
CER	(Amount from Last Report: \$)	a time a second constant		(Insert total Amount Owed from line 46)
	information is guilty of a gross misdemeanor.	e une a report or statement which the pe	erson knows c	ontains false information or who knowingly omits required
	I, (Print Name) Jawy James	_, CERTIFY THAT THIS REPORT I	S COMPLET	TE. TRUE AND CORRECT
O. 100 -				MOLARD COMECT
SIGN	NATURE OF TREASURER:	protection and the second	l	DATE:
		File this report with:		

Hennepin County Elections Division MC 012 Government Center, Minneapolis , MN 55487-0012 (612)596-7152

RECEIPT AND EXPENDITURES WORKSHE	EET FOR THIS REPORTING PER	RIOD ONLY
	Volonteel Committee	DATE:
ADDITIONS: (Income)		
19. Total ITEMIZED Contributions:	\$ 8750 (Insert total from line 35)	
20. Total NON-ITEMIZED Contributions:	\$	\$ (Subtotal: lines 19 + 20)
21. Income from bank dividends, interest, etc:	<u>\$</u>	
22. New Loans Payable (loaned to you):	\$ (Insert total from line 40)	
23. New Repayments on Loans Receivable: (loaned to others/repaid to you)	\$ (Insert total from line 44)	
24. Other:	\$	\$ (Subtotal: lines 21+22+23+24)
25. TOTAL INCOME:	\$ 8,250 (TOTAL lines 19 through 24. Transi	er this amount to Line 10, Column B.)
SUBTRACTIONS: (Expenditures)		
26. Total ITEMIZED Contributions to Others:	\$ (Insert total from line 38)	
27. Total NON-ITEMIZED Contributions to Others:	\$	\$ (Subtotal: lines 26 + 27)
28. Total ITEMIZED Operating Expenditures:	\$ (Insert total from line 37)	
29. Total NON-ITEMIZED Operating Expenditures:	\$	\$ (Subtotal: Lines 28 + 29)
30. Bank service charges, etc., paid by you:	<u>\$</u>	
31. New Repayments on Loans Payable: (loaned to you/repaid to lender)	\$ (Insert total from line 41)	
32. New Loans Receivable (loaned to others):	\$ (Insert total from line 43)	
33. Other:	<u>\$</u>	\$ (Subtotal: lines 30+31+32+33)
34. TOTAL EXPENDITURES:	\$ 8,996.18 (Total lines 26 through 33. Transfer)	this amount to Line 11, Column B.)
Addresses submitted on Schedule A are public data properties the hox and initial the form on the line provided if you please submit two versions of Schedule A, one with co	ursuant to the Minnesota Government I e, Hennepin County also displays Sche do not want the address of contributor	Important information: Data Practices Act. This form is retained on file in the edule A on the Hennepin County web site. Please check
SCHEDULE A: INCOME FROM CASH (M		
	in Udurfersy Gomman	DATE:
You must disclose the date and amount of each monetary	contribution or donation In Kind within the	year that, in aggregate from any contributor, exceeds \$100 *.

You must disclose the date and amount of each monetary contribution or donation in Kind within the year that, in aggregate from any contributor, exceeds \$100 *, the name and address of the individual, committee or fund that made the monetary contribution or Donation in Kind, and the employer of the individual contributor. (**In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list that contributor's occupation.)

^{*}Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

	The second of th			COLUMN A	List contributions here for the current reporting period COLUMN B	COLUMN B1	COL
Date Rcvd.	ALPHABETICAL ORDER! Contributor Name & Address	Contributor's Employer**	Description of In- Kind Donation	Previous Total For This Year	\$ Received This Period	\$ Value of In- Kind Donation	Total from Sour ce Year to Date
10/20/21	John Cowles 475 Grand Hill, St. Paul, MN 55102	and the second section of the second second second second section of the second section of the second secon	Company of the control of the first term of the control of the con	and all all a second as the se	as. Mai Ai reconstribiliti resissa a anamquisi da l	other all aggret the order of the property defined the control of	\$300
10/25/21	IUPAT 3205 County Rd, Little Canada, MN 55117	IUPAT					\$300
10/25/21	Minneapolis Regional union Federation 312 Central Ave SE, Mpls	MRUF					\$600
10/29/21	Deborah Brisch-Cremer					en en marine, en este am matiente de la minima.	\$100
10/29/21	Christopher Sherman 233 Park Ave S #201 Minneapolis, MN 55415	Sherman Associat	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ergy a - Valland a et 17/41 (Mademak 24 ke) is kan et 19 ma I		The second of the second secon	\$250_
10/29/21	George Sharman 212 10th Ave Unit #902 Minneapolis, MN 55415	Sherman Associat		The second secon	SELECTION SECTION SECT	and the second section of the second	\$600
10/29/21	Carolina Sherman 212 10th Ave Unit #902 Minneapolis, MN 55415	Sheiman Associates		Van. 8 - 1 a paramo (19 anterior) y 17 800 a		tier is a gestly considerate algebraic for a	\$600
11/12/21	Iman Muse 2515 S 9th St, Mpls, MN 55406	[48] S. S. Lander profiles at the Strong angular Physics of mathewareness.	And the common distance of Manager spaces, and the color of spaces are con-	, , , , , , , , , , , , , , , , , , , ,	uann naoiseann ar mhear an tar an naoiseann an t-a-aige a' na T	an e Parante III anno an Airm an Airm an Airm ann am Airm ann am Airm an Airm an Airm an Airm an Airm an Airm	\$500
10/20/21	Andrea Jenkins 319 Wyoming Street West St Paul, MN 55107	City Of Minneapolis			SECTION OF THE SECTIO		\$100
10/22/21	Kristen Mchenry 1995 HIGHLAND CIR HUDSON, WI 54016	Alling Hays	na dan ^{ik} ki a galakeran di Kang sa mingga pa <u>at at galaw</u> ki ki ar i a i a a a a			e a la la companya de la contracta de la contr	\$250
10/26/21	Nawal Noor 2219 Oakland Ave S. # 103 MinneapolisMN 55404	Companes					\$250
10/26/21	Dan Weinand 5024 Bloomington Ave Minneapolis,MN 55417	Stryder Corp	Note to the second seco	Production of the second of th	Programme of the Principles of	is the more many property and	\$50
10/26/21	Jackie Cherryhomes 1216 Sheridan Avenue Minneapolis, MN 55411	Cherryhomes Tyler					\$100
10/26/21	Sara Jones 5328 Humboldt Ave S Minneapolis,MN 55419	Great worth Innucency project	and the second s	No the manufacture of the state		and the second s	\$50
10/26/21	Ron Nutting 205 Park Avenue Unit 604 Minneapolis, MN 55415	Sherman Hasociates	a supplementario de monta a como entre de la compansión de como entre de		manifes and in 1975 a Province of American Street Action Constitution	anner sego - mil propo parte (kara - ja aupa	\$100
	Hames Ali 4723 leybourne Dr Hilliand, OH 43026 Jamal Osman	Self-Employed					\$800
10/25/w	13026 Tamal-05044	City of mple		-	,		3,600

	Juge H	2			List contrib for the curr reporting p		his phis a supresignada haud his Color (1993) and absolute
				COLUMN A	COLUMN B	COLUMN B1	COLUMN
Date Rcvd.	ALPHABETICAL ORDER! Contributor Name & Address	Contributor's Employer**	Description of In-	Previous Total For This Year	\$ Received This Period	\$ Value of In-Kind Donation	Total from Source Year to Date
11/2/21	Abdisamed Khayre 100 West Diamond Lake Rd, 113 Minneapolis,MN 55419	Truck Pkd			The state of the s	AND TAKE OF THE PROPERTY OF TH	\$180
12/09/21	Angela Kotrba 1332 36 1/2 Ave NE Minneapolis,MN 55418						\$100

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	tal ITEMIZED Monetary Cor] \$			
	tal ITEMIZED Monetary Cor					TO SHOW THE	AND COMMENTS OF STREET OF STREET OF STREET OF STREET
amount to	L ITEMIZED CONTRIBUTION Line 19)	NS RECEIVED 1H	IS PERIOD: (Transfer	this \$		Tojul	8280
	tal ITEMIZED In-Kind Donat					\$	Name and the second second second second
	tal ITEMIZED In-Kind Donat			page:		\$	
	tal NON-ITEMIZED In-Kind	Donations Pacaiuos	Thic Deriod:		1.	\$	

SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF COMMITTEE OR FUND: OSMAN Volunteer Committee Committee Or Fund:

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

if you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

TITLE OF GREENS AND A	230-000-1-105-00-1-105-00-1-105-00-1-1-105-00-1-1-105-00-1-1-105-00-1-1-105-00-1-1-105-00-1-1-105-00-1-1-105-00-1-1-105-00-1-1-105-00-1-1-105-00-1-1-1-1				ditures here rent reporting	
		The state of the s	COLUMN A	COLUMN B	COLUMN B1	COLUMN
Date Paid	ALPHABETICAL ORDER! Vendor or Recipient Committee Name and Address	Purpose for Expenditure	Previous Total For This Year	Operating Expenditure s	Contribution s to Others	Total to Source Year to Dat
10/22/21	DO-Good. Biz 3770 Dunlap St. N, Arden Hills, MN 55126	Mailing services				\$1528.40
10/25/21	Facebook	Facebook Add	ner å, , , , , , , , , , , , , , , , , , ,	The state of the later of the state of the s	The Theorem was a second of the second of th	\$395
10/25/21	Safia Hirsi	Staff	er of mentione growing in the case of the		2	\$800
10/25/21	Abdullahi Dahir	Staff	The first state of the control of th		The investment of the control of the	\$800
10/28/21	West Bank Restaurant 324 Cedar Ave, Minneapolis, MN 55454	Food	Managenta d'Adrigo and a con en la la calabida distribution	Carallellar Anna Carallellar (1994) (attivité de des de la la grapa de des de la familia de la grapa de	\$160.31
10/27/21	Amal Ahmed	Staff		ET #56 - To obtain the light of the common common to the c		\$350
11/1/21	Facebook	Facebook Add	nia di Amin'a Valga ya Angara ni Ang		The second section of the section of the second section of the section of the second section of the se	\$400
11/2/21	Facebook	Facebook Add	The state of the s		Andreas - Consider Organic Consideration of Consideration	\$600
	deninen	Spett		A Pagaban A - Pilit o di Monari da Lottica (1966) del saccione	The state of the s	\$44.50
11/4/21	DAVANNIS #2 - RIVE MINNEAPOLIS MN	Food	The time 2009 of Destricted country of could be seen	The state of the s	e e e e e e e e e e e e e e e e e e e	\$192.82
11/8/21	Sun country Airline	Travel	The state of the s	raumente a conferencia de la casa de la companya de la companya de la casa de la companya de la casa de la cas	de ante e e cambre cambre renewque e promiger et esque	\$185.40
10/22/21	University Printing	Printing	a grande de tra différente a les tra a una como accesa en proposition de la companya del companya de la companya del companya de la companya del la companya de la companya	CATALOG TERMINISTICS CONTRACTOR C	And the Printer of the Control of Th	\$1436.73
0714/24	University Printing	Printing	- Transaction of the control of the			\$ 22.50.24
1/1/21	Meng Yang	Digital Work	i nago, en en estado in estado en entre con entre en estado en entre entre en entre entre en entre	den di sebengia nga 1964 i Serie a sebaggi dibiga, baji sayaya a sa saya nga	# - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	\$712.50
1/22/21	INDIA PALACE ROSEVILLE MN	Food			Apriliani magaling and a produce to a control for an in terrology.	\$135.02
1/11/21	Sean Broom	Consultant	ng mandangap gantangan tang majangkanan malanda	rationary and desired and desired an extension of the second seco	ur eksemus — mille allebresses progras, y, op op	\$1000
0/26/21	Izone Corp	Event	A Control of the State of the S	energiakan derfor panka er enterformen etali kika adap dan d	es rempes sparages and the default to a Petal & Signific East for fifth	\$300
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mount to	J LINE ZO		- Lawrence - Company		ן ייינטן	W 176"18
Subto	otal ITEMIZED Contributions to Others this perio otal ITEMIZED Contributions to Others this perio	d:			\$	entrale volument e large.

AMIE OF C	OMMITTEE OR FUND:			DATE:		
u must dis ods and se	C: GOODS AND SERVICES (close the total value of goods a prvices, is in excess of \$100 will vices given.	and services given to anoth	ner committee, as well so disclose the date, i	ll as any otherwise n name and address o	on-itemizable cash the fithe recipient and a	nat, together with t description of the
		1	× 13 000 - < 15 000 - 10 000 -	Goods & Service	es + Cash = \$100+	ganging ya waga iya an hija diinaha wa a - a an anad waa
		Lygen, Jan Ma		1	urrent Period	
	Alphabetical Order!		COLUMN A	COLUMN B	COLUMN B1	COLUMN C
Date	Name & Address of Recipient	Description of Goods and Services	Previous Total for This Year	Cash Given	Value of Goods & Services	Recipient Total Year to Date
20 Total C	Goods and Services given in th	in paried: (Transfer this a	mount to line 14 C	olumn B)	The second control of	
	D: NOTES AND LOANS PAYA	TO VIEW TO THE TAXABLE PARTY OF THE PARTY OF	mount to Line 14, Co	Olumn B) 3	g secaronació en anciado exaryamente que equinidade (entire de las	<u> Maria di Maria de Partir de Maria de Partir </u>
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	Alphabetical Orderl		COLUMN A1 Loan Balance	COLUMN B Add New Loan	COLUMN B1 Subtract Loan	COLUMN C1 Current Balance
Date	Name, Address & Employ	yer of Lender	Last Report	\$ Received	\$ Repaid	Owed by You
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40. Total N	lew Loans Payable this period	· (Transfer this amount to	1 line 22) \$	THE REPORT OF THE PARTY OF THE		MINUSCO PROPERTY AND A TIME
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