

**CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES**  
 As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC. TYPE OR PRINT IN BLACK INK. RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Breakthrough Fund  
 (Name of Committee or Fund)

2. Brian Elliott brian@elliottofmpls.com  
 (Treasurer's Name) (E-mail Address)

3. 5112 Harriet Ave, Minneapolis, MN 55419  
 (Treasurer's Mailing Address for Committee Business)

4. Treasurer's Daytime Phone Number: \_\_\_\_\_

Received by Hennepin County  
 Elections Division

OCT 27 2020

5.  Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")

6.  No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)

6a.  No activity with Hennepin County candidates, this reporting period. (Complete lines #9-#12 as applicable)

7.  Termination of Committee (must have less than \$100.00 cash balance and no unpaid loans or bills); termination of Committee Registration

8. **TYPE OF REPORT:** 2020 PRE-GENERAL: **FILING DATE:** 10/27/2020 **REPORTING PERIOD:** From: 7/29/2020 Through: 10/20/2020

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 57.95  
 (Insert Ending Cash Balance from Pre-Primary report)

<u>COLUMN A</u> Activity Reported on Pre-Primary Report	<u>COLUMN B</u> ACTIVITY IN THIS REPORTING PERIOD	<u>COLUMN C</u> A + B =Total Activity for This Calendar Year
10. <b>ADDITIONS:</b> \$ _____ (Line 10 from Pre-Primary Report this year.)	+ \$ _____ (Insert amount from line 25)	\$ _____ (Insert total of line 10, columns A + B)
11. <b>SUBTRACTIONS:</b> \$ _____ (Line 11 from Pre-Primary Report this year.)	- \$ _____ (Insert amount from line 34)	\$ _____ (Insert total of line 11, columns A + B)
12. <b>ENDING CASH BALANCE THIS REPORT:</b>	<b>= \$ 57.95</b> (Line 9 + line 10(column B) - line 11(column B))	

**SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:**

<u>COLUMN A</u> Activity Reported on Pre-Primary Report	<u>COLUMN B</u> ACTIVITY IN THIS REPORTING PERIOD	<u>COLUMN C</u> A + B =Total Activity for This Calendar Year
13. <b>In-Kind Donations Received:</b> \$ _____ (Line 13 from Pre-Primary Report this year.)	+ \$ _____ (Insert total from line 36)	\$ _____ (Insert total of line 13, columns A + B)
14. <b>Goods/Services Given to Others:</b> \$ _____ (Line 14 from Pre-Primary Report this year.)	- \$ _____ (Insert total from line 39)	\$ _____ (Insert total of line 14, columns A + B)
15. <b>Current Balance of Outstanding Loans Receivable (loaned to others) &gt;</b>		\$ _____ (Insert total Current Balance from line 45)

**SUMMARY OF OUTSTANDING DEBT:**

16. <b>Current Balance of Outstanding Loans Payable (loaned to you) &gt;</b> (Amount from Last Report: \$ _____)	\$ _____ (Insert total Current Balance from line 42)
17. <b>Current Balance of Outstanding Unpaid Bills/Advance of Credit &gt;</b> (Amount from Last Report: \$ _____)	\$ _____ (Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.  
 I, (Print Name) Brian Elliott, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Brian Elliott DATE: 10/27/2020

FILE THIS REPORT WITH:  
 HENNEPIN COUNTY ELECTIONS DIVISION • MC 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152