

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES

1. NEIGHBORS FOR BIH
(Name of Committee or Fund)

2. NIMCO HASSAN
(Treasurer's Name)

NHASSAN103@GMAIL.COM
(E-mail Address)

3. 1000 DEVONSHIRE LN 115 BLOOMINGTON MN 55431
(Treasurer's Mailing Address for Committee Business)

4. Treasurer's Daytime Phone Number: 612-203-6506

5. Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")

6. No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)

6a. No activity with M.S. 383B.041-.058 candidates this reporting period. (Complete lines #9-#12 as applicable)

7. Termination of Committee; Termination of Committee registration

Received by Hennepin County
Elections Division

SEP 09 2020

8. **TYPE OF REPORT:** 2020 POST SPECIAL ELECTION: **FILING DATE:** 09/10/2020 **REPORTING PERIOD:** From: 7/29/2020 Through: 9/3/2020

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 732.19
(Insert Ending Cash Balance from last report)

	COLUMN B	COLUMN C
(Column A not applicable for this report)	ACTIVITY IN THIS REPORTING PERIOD	(Total Activity Reported for This Calendar Year)

10. ADDITIONS:	+ \$ _____ (Insert amount from line 25)	\$ _____ (Insert total of line 10, column B)
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11. SUBTRACTIONS:	- \$ _____ (Insert amount from line 34)	\$ _____ (Insert total of line 11, column B)
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12. ENDING CASH BALANCE THIS REPORT:	= \$ <u>720.96</u> (line 9 + line 10(column B) - line 11(column B))
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SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

	COLUMN B	COLUMN C
(Column A not applicable for this report)	ACTIVITY IN THIS REPORTING PERIOD	(Total Activity Reported for This Calendar Year)

13. In-Kind Donations Received	+ \$ <u>0.00</u> (Insert total from line 36)	\$ <u>0</u> (Insert total of line 13, column B)
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14. Goods/Services Given to Others:	- \$ <u>0.00</u> (Insert total from line 39)	\$ <u>0</u> (Insert total of line 14, column B)
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15. Current Balance of Outstanding Loans Receivable (loaned to others).....>	\$ <u>0.00</u> (Insert total Current Balance from line 45)
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SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you).....> (Amount from Last Report \$ _____)	\$ <u>650.00</u> (Insert total Current Balance from line 42)
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17. Current Balance of Outstanding Unpaid Bills/Advance of Credit.....> (Amount from Last Report \$ _____)	\$ <u>0</u> (Insert total Amount Owed from line 46)
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18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) NIMCO HASSAN CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER [Signature]

DATE: 09/09/2020